

Campaign Finance Disclosure Statement

State of South Dakota

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SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Hughes County Democrat Party

Complete Street and Postal Address 1103 Fairway Dr Pierre SD 57501

Name of Person Making Report Vivian Asmussen

Daytime Phone Number 605-224-4104 Evening Phone Number 605-222-1103

Email Address Vasmussen@aol.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Vivian Asmussen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-10-2010

Vivian Asmussen
Signature of Treasurer

Revised 7-1-09

Filed this 25th day of
Jan 10
Chris Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 325.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 325.00

Party Name**Address**[illegible]

\$ _____

\$ _____

*\$ 0

PAC Name**Address**[illegible][illegible]

*\$ 0

[illegible]

S O

Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

39

Expenditures

40

[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 379.77
 2. Receipts
 - Schedule A - Direct Contributions \$ 325.00
 - Schedule B - In-Kind Contributions \$ 0
 - Schedule C - Other Income \$ 553.17
 - Schedule D -
Establishing/Administration of
Committee \$ 0
 - Total of all Receipts \$ 878.17
 3. Total Monetary Receipts (A+C) \$ 878.17
 4. Candidate's Personal Contribution to Own Campaign \$ 0
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
 6. Monetary Loans Repaid During Reporting Period \$ 0
 7. Expenditures - Schedule E \$ 436.05
 - Debts & Obligations Owed by the
 8. Committee - Schedule F \$ 0
 - Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ 0
 - Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ 0
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 821.89

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.